

Original

PART - I

Examination Fees : Rs.2000/-



(Two copies of the Form should be submitted. **Incomplete Form** will not be accepted)

THE INDIAN INSTITUTE OF METALS "METAL HOUSE", PLOT No.13/4, BLOCK – AQ SECTOR – V, SALT LAKE, KOLKATA – 700 091 Application for PART-I AMIIM Examination for JUNE/DECEMBER 20	Telephone Nos. 2367- 7089 / 5004 Fax : 2367 - 5335 E-mail: iim.exam@ymail.com Website: www.iim-india.net
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This Form should accompany two passport size photographs duly attested by Gazetted Officer/Sr. IIM Member (not Student Member)/authorized signatory of your organization, on the back side (<u>self attestation will not be accepted</u>). The Form should be submitted together with Examination Fees in full.	(For Office use only)	
	Receipt No.:	
	Date:	
	Examination Fees:	

1.	NAME (In Block Letters) :			
2.	FATHER/MOTHER'S NAME :			
3.	a)	MEMBERSHIP NO.:	b)	DATE OF ENROLMENT:
	c)	DATE OF FIRST APPEARANCE AT PART-I AMIIM EXAMINATION		
4.	ADDRESS FOR SENDING GRADE SHEET			
5.	TELEPHONE NO. / E-MAIL			
6.	Details of Qualifications (Give specific Degree/Diploma & exact year with attested copies of Mark/Grade Sheets for availing exemption (E)* in any subject/s – This is obligatory for the candidate appearing for the first time .			
	Degree/Diploma	Year	University/College/Board	Major Subjects
	_____	_____	_____	_____
	_____	_____	_____	_____

7.	NAME OF THE SUBJECT/S TO APPEAR:			
	SUBJECTS NAME WITH CODE	Yes/No or E	Details of Exemption	
			Regn. No.	Year
i.	English for Technical Communication (101)			
ii.	Mathematics (102)			
iii.	Chemistry (103)			
iv.	Physics (104)			
v.	Basic Metallurgy (105)			
vi.	Engineering Drawing & Graphics (106)			
vii.	Mechanics of Solids & Fluids (107)			
viii.	Electrical Technology & Basic Electronics (108)			
ix.	Metallurgical Thermodynamics & Kinetics (109)			

8.	Name of Examination Centre: _____ (Choice of Centre should be made from the existing List of Examination Centres).
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Date: _____ 20 .

(Signature of the Applicant)

- * For availing "Exemption" on the basis of Qualification, the following documents are to be submitted :
 - Copy/copies of Mark/Grade Sheet (with subject code) for which exemption is/are sought, duly attested by the competent authority.
- Candidates who have secured exemption marks in earlier examinations are required to mention their Regn.No. & Year, if the exemption is claimed on the basis of earlier examination/s and the same should be supported by documentary evidence.

PART - II**Examination Fees : Rs.2000/-**

(Two copies of the Form should be submitted. **Incomplete Form** will not be accepted)

THE INDIAN INSTITUTE OF METALS "METAL HOUSE", PLOT No.13/4, BLOCK – AQ SECTOR – V, SALT LAKE, KOLKATA – 700 091 Application for PART- II AMIIM Examination for JUNE/DECEMBER 20	Telephone Nos. 2367- 7089 / 5004 Fax : 2367 - 5335 E-mail: iim.exam@ymail.com Website: www.iim-india.net
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This Form should accompany two passport size photographs duly attested by Gazetted Officer/Sr. IIM Member (not Student Member)/authorized signatory of your organization, on the back side (self attestation will not be accepted). The Form should be submitted together with Examination Fees in full.	(For Office use only)	
	Receipt No.:	
	Date:	
	Examination Fees:	

1.	NAME (In Block Letters) :		
2.	FATHER/MOTHER'S NAME :		
3.	a)	MEMBERSHIP NO.:	b) DATE OF ENROLMENT:
	c)	DATE OF CLEARANCE OF PART-I AMIIM EXAMINATION & GPA OBTAINED	
	d)	DATE OF FIRST APPEARANCE AT PART – II AMIIM EXAMINATION	
4.	ADDRESS FOR SENDING GRADE SHEET		
5.	TELEPHONE NO. / E-MAIL		
6.	EDUCATIONAL QUALIFICATION :		

7.	NAME OF THE SUBJECT/S TO APPEAR:				
	COMPULSORY SUBJECTS WITH CODE NOS.	Yes./No	Details of Exemption		
			Regn. No.	Year	Grade Obtained
1.	Iron Making (201)				
2.	Steel Making (202)				
3.	Extractive Met of Non-Ferr. Metals (203)				
4.	Phase Equil. & Phase Trans. (204)				
5.	Heat Treatment Technology (205)				
6.	Deformation & Frac. Behav. of Metals & Alloys (206)				
7.	Mech. Working & Testing of Metals & Alloys (207)				
8.	Materials Processing				
	SPECIAL PAPERS:				
1.					
2.					

7.	Name of Examination Centre: <hr/> (Choice of Centre should be made from the existing List of Examination Centres).
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Date: _____ 20 .

(Signature of the Applicant)